South Tyneside Council

**Planning Group** 

South Tyneside Council, Town Hall & Civic Offices, Westoe Road, South Shields, Tyne and Wear, NE33 2RL Email: planningapplications@southtyneside.gov.uk Tel: 0191 424 7421

# Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details                        |                                   |                     |                 |                    |                     |
|---|-----------------------------------|---------------------|-----------------|--------------------|---------------------|
| Title: Mr   | First name: Chris                 | Surname: S          | Simmons         |                    |                     |
| Company name  |                                   | ]                   |                 |                    |                     |
| Street address:   | 14                                | ]                   | Country<br>Code | National<br>Number | Extension<br>Number |
|   | Grace Court                       | Telephone number:   |                 |                    |                     |
|   |                                   | Mobile number:      |                 |                    |                     |
| Town/City   | South Shields                     |                     |                 |                    |                     |
| County:   | South Tyneside                    | Fax number:         |                 |                    |                     |
| Country:  | United Kingdom                    | Email address:      |                 |                    |                     |
| Postcode:   | NE33 5QA                          |                     |                 |                    |                     |
| Are you an agent a  | cting on behalf of the applicant? | C No                |                 |                    |                     |
| 2. Agent Name   | e, Address and Contact Details    |                     |                 |                    |                     |
| Title: Mr   | First Name: Keith                 | Surname: E          | Butler          |                    |                     |
| Company name:   | KB Design                         | ]                   |                 |                    |                     |
| Street address:   | Suite 3                           | ]                   | J               |                    | Extension<br>Number |
|   | Town Hall Chambers                | Telephone number:   |                 | 01914566983        |                     |
|   | 7 Beach Road                      | Mobile number:      |                 |                    |                     |
| Town/City   | South Shields                     | Fax number:         |                 |                    |                     |
| County:   | Tyne & Wear                       |                     |                 |                    |                     |
| Country:  | United Kingdom                    | Email address:      |                 |                    |                     |
| Postcode:   | NE33 2QA                          | mail@kbdesign.org.u | uk              |                    |                     |
| 3. Description  | of Proposed Works                 |                     |                 |                    |                     |
| Please describe the proposed works:                                   |                                   |                     |                 |                    |                     |
| Proposed Single Storey Rear Kitchen & Bedroom Extension               |                                   |                     |                 |                    |                     |
| Has the work already been started without planning permission? Ves No |                                   |                     |                 |                    |                     |

| 4. Site Address   |   |  |  |  |
|---|---|--|--|--|
| Full postal address of  | of the site (including full postcode where available)                 | Description:   |  |  |
| House:  | 14 Suffix:  |  |  |  |
| House name:   |   | ]  |  |  |
| Street address:   | Grace Court   |  |  |  |
|   |   |  |  |  |
| Town/City:  | South Shields   |  |  |  |
| County:   | South Tyneside  |  |  |  |
| Postcode:   | NE33 5QA  |  |  |  |
|   | Lion or a grid reference  |  |  |  |
|   | tion or a grid reference<br>d if postcode is not known):              |  |  |  |
| Easting:  | 436240  |  |  |  |
| Northing:   | 565627  |  |  |  |
|   |   |  |  |  |
| 5. Pedestrian a   | nd Vehicle Access, Roads and Rights of Way                            |  |  |  |
| Is a new or altered v<br>access proposed to<br>the public highway?  | or from access proposed to or   | Or the proposals require any diversions, extinguishment and/or creation of public rights of way?       Or Yes       ● No |  |  |
| 6. Pre-applicati  | ion Advice  |  |  |  |
|   | rior advice been sought from the local authority about this applicat  | ion? C Yes 💿 No  |  |  |
| 7. Trees and He   | anha  |  |  |  |
| Are there any trees o   | or hedges on your own property or on adjoining properties which a     | re within  |  |  |
|   | our proposed development?   | Ves  No  |  |  |
| Will any trees or hed   | dges need to be removed or pruned in order to carry out your prop     | osal? Yes  No  |  |  |
| 8. Parking  |   |  |  |  |
| Will the proposed w   | vorks affect existing car parking arrangements?                       | Yes 💿 No   |  |  |
| 9. Authority Em   | nplovee/Member  |  |  |  |
| <ul> <li>9. Authority Employee/Member</li> <li>With respect to the Authority, I am: <ul> <li>(a) a member of staff</li> <li>(b) an elected member</li> <li>(c) related to a member of staff</li> <li>(d) related to an elected member</li> </ul> </li> <li>Do any of these statements apply to you? Yes No</li> </ul> |   |  |  |  |
| 10. Site Visit  |   |  |  |  |
| Can the site be seen  | n from a public road, public footpath, bridleway or other public land | d? C Yes ( No  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  |   |  |  |  |
| The agent   | The applicant     Other person  |  |  |  |
| 11. Materials   |   |  |  |  |
| Please state what m   | naterials (including type, colour and name) are to be used externally | / (if applicable):   |  |  |
| Walls - description   |   |  |  |  |
| Description of <i>existing</i> materials and finishes:  |   |  |  |  |
| Facing Bricks   |   |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |   |  |  |  |
| Facing Bricks to Match Existing   |   |  |  |  |
| Roof - description:<br>Description of <i>existin</i>  | :<br><i>ing</i> materials and finishes:                               |  |  |  |
| Concrete Roof Tiles   |   |  |  |  |
|   | osed materials and finishes:  | 1  |  |  |
| Concrete Roof Tiles   | to Match Existing   |  |  |  |

## 11. (Materials continued)

| Windows - description:  |  |
|---|--|
| Description of <i>existing</i> materials and finishes:  |  |
| Upvc Framed Double Glazed Windows   |  |
| Description of <i>proposed</i> materials and finishes:  |  |
| Upvc Framed Double Glazed Windows   |  |
| Doors - description:  |  |
| Description of <i>existing</i> materials and finishes:  |  |
| Upvc Framed Double Glazed Doors   |  |
| Description of <i>proposed</i> materials and finishes:  |  |
| Upvc Framed Double Glazed Doors   |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? |  |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:               |  |
| 2160 & 2162   |  |

# 12. Certificates (Certificate B)

#### Certificate of Ownership - Certificate B

### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates.

| Owner/Agric     | ultural Tenant    |                    |              |             | Date notice served |
|-----------------|-------------------|--------------------|--------------|-------------|--------------------|
| Name            | Places for Peopke |                    |              |             |                    |
| Number:         | 4 Suffix:         | House name:        |              |             |                    |
| Street:         | Port Way          |                    |              |             |                    |
| Locality:       |                   |                    |              |             | 18/06/2015         |
| Town:           | Preston           |                    |              |             |                    |
| Postcode:       | PR2 2YB           |                    |              |             |                    |
| Title: Mr       | First name: Keith |                    | Surname: But | ler         |                    |
| Person role:    | Agent Declaratio  | n date: 18/06/2015 |              | $\boxtimes$ | Declaration made   |
| 13. Declaration |                   |                    |              |             |                    |

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and        |             |      |            |
|--|-------------|------|------------|
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any |             |      |            |
| opinions given are the genuine opinions of the person(s) giving them.  | $\boxtimes$ | Date | 18/06/2015 |